
Church Conference In Canada 2014

Contemporary Muslim-Christian Encounters

A Knock on the Door

Creating Religious Childhoods in Anglo-World and British Colonial Contexts,
1800-1950

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Encyclopedia of American Women and Religion, 2nd Edition [2 volumes]
Landscapes and Landforms of Western Canada
Scour and Erosion
The Atheist Bus Campaign
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From the Margins to the Centre: The Diaspora Effect

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Canada 2014 *by guest*

ANTWAN ULISES

Contemporary Muslim-Christian Encounters McGill-Queen's Press - MQUP
Think tanks are often thought of as a uniquely US phenomenon. Although the largest concentration of think tanks is in the United States, they can be found in virtually every country. Often overlooked, Canada's think tanks represent a highly diverse and eclectic

group of public policy organizations such as the Canadian Centre for Policy Alternatives, the C.D. Howe Institute, the Fraser Institute, and the Mowat Centre among others. In Northern Lights, Donald Abelson explores the rise of think tanks in Canada and addresses many of the most commonly asked questions about how, and under what circumstances, they are able to affect public opinion and public policy. He identifies the ways in which Canadian think tanks often prioritize political

advocacy over policy research, and seeks to explain why these organizations are well-suited and equipped to shape the discourse around key policy issues. The first comprehensive examination of think tanks in Canada, Northern Lights is both a primer for those looking to understand the role and function of think tanks in the policy-making process and a guide to the leading policy institutes in the country.

A Knock on the Door Routledge

This volume offers a novel approach to the study of religion and secularity by using a singular micro-level event – a bus campaign – to explore issues pertaining to the status of religion and the regulation of nonreligion in various national settings.

Creating Religious Childhoods in

Anglo-World and British Colonial Contexts, 1800-1950 Tyndale

Academic Press

Global Pentecostalism is a twenty-first century phenomenon. Yet in North America, where the movement was born, it has stalled. Courey uncovers the cause of this plateau in the triumphalism that is characteristic of both North American Protestantism and Pentecostalism. Through the identification of parallels between Martin Luther and contemporary Pentecostals, Courey detects in Luther's Theology of the Cross a potent remedy for this tension. Utilising this insight, Courey reflects on other faith traditions, and provides a counterpoint to the triumphalism that inhibits the development of Pentecostalism in North America and

around the world. This work comprises of three parts. The first is historical, charting the antecedents and development of Pentecostal triumphalism. The second is an experiment in historical theology, seeking basic resonances between Luther and early Pentecostals, and examining the Theology of the Cross as a means of probing Pentecostalism. The final section is an effort in constructive theology, applying the theologia crucis to some of the central aspects of Pentecostalism.

Phyllis Tickle University of Washington Press

Scour and Erosion includes four keynote lectures from world leading researchers cutting across the themes of scour and erosion, together with 132 peer-

reviewed papers from 34 countries, covering the principal themes of: - internal erosion - sediment transport - grain scale to continuum scale - advanced numerical modelling of scour and erosion - terrestrial scour and erosion- river and estuarine erosion including scour around structures, and - management of scour/erosion and sediment, including hazard management and sedimentation in dams and reservoirs. Scour and Erosion is ideal for researchers and industry working at the forefront of scour and erosion, and has applications in both the freshwater and marine environments.

Final Report of the Truth and Reconciliation Commission of Canada, Volume One: Summary
McGill-Queen's Press - MQUP

Advances in technology continue to alter the ways in which we conduct our lives, from the private sphere to how we interact with others in public. As these innovations become more integrated into modern society, their applications become increasingly relevant in various facets of life. *Wearable Technologies: Concepts, Methodologies, Tools, and Applications* is a comprehensive reference source for the latest scholarly material on the development and implementation of wearables within various environments, emphasizing the valuable resources offered by these advances. Highlighting a range of pertinent topics, such as assistive technologies, data storage, and health and fitness applications, this multi-volume book is ideally designed for

researchers, academics, professionals, students, and practitioners interested in the emerging applications of wearable technologies.

Wearable Technologies: Concepts, Methodologies, Tools, and Applications

Wilfrid Laurier Univ. Press

Between 1867 and 2000, the Canadian government sent over 150,000 Aboriginal children to residential schools across the country. Government officials and missionaries agreed that in order to “civilize and Christianize” Aboriginal children, it was necessary to separate them from their parents and their home communities. For children, life in these schools was lonely and alien. Discipline was harsh, and daily life was highly regimented. Aboriginal languages and cultures were denigrated and

suppressed. Education and technical training too often gave way to the drudgery of doing the chores necessary to make the schools self-sustaining. Child neglect was institutionalized, and the lack of supervision created situations where students were prey to sexual and physical abusers. Legal action by the schools' former students led to the creation of the Truth and Reconciliation Commission of Canada in 2008. The product of over six years of research, the Commission's final report outlines the history and legacy of the schools, and charts a pathway towards reconciliation. Canada's Residential Schools: The Inuit and Northern Experience demonstrates that residential schooling followed a unique trajectory in the North. As late as 1950 there were only six residential

schools and one hostel north of the sixtieth parallel. Prior to the 1950s, the federal government left northern residential schools in the hands of the missionary societies that operated largely in the Mackenzie Valley and the Yukon. It was only in the 1950s that Inuit children began attending residential schools in large numbers. The tremendous distances that Inuit children had to travel to school meant that, in some cases, they were separated from their parents for years. The establishment of day schools and what were termed small hostels in over a dozen communities in the eastern Arctic led many Inuit parents to settle in those communities on a year-round basis so as not to be separated from their children, contributing to a dramatic

transformation of the Inuit economy and way of life. Not all the northern institutions are remembered similarly. The staff at Grandin College in Fort Smith and the Churchill Vocational Centre in northern Manitoba were often cited for the positive roles that they played in developing and encouraging a new generation of Aboriginal leadership. The legacy of other schools, particularly Grollier Hall in Inuvik and Turquetil Hall in Igluligaarjuk (Chesterfield Inlet), is far darker. These schools were marked by prolonged regimes of sexual abuse and harsh discipline that scarred more than one generation of children for life. Since Aboriginal people make up a large proportion of the population in Canada's northern territories, the impact of the schools has been felt intensely through

the region. And because the history of these schools is so recent, the intergenerational impacts and the legacy of the schools are strongly felt in the North.

The Bible in American Life CRC Press

This is the only book to focus on the geomorphological landscapes of Canada West. It outlines the little-appreciated diversity of Canada's landscapes, and the nature of the geomorphological landscape, which deserves wider publicity. Three of the most important geomorphological facts related to Canada are that 90% of its total area emerged from ice-sheet cover relatively recently, from a geological perspective; permafrost underlies 50% of its landmass and the country enjoys the benefits of having three oceans as its

borders: the Arctic, Pacific and Atlantic oceans. Canada West is a land of extreme contrasts — from the rugged Cordillera to the wide open spaces of the Prairies; from the humid west-coast forests to the semi-desert in the interior of British Columbia and from the vast Mackenzie river system of the to small, steep, cascading streams on Vancouver Island. The thickest Canadian permafrost is found in the Yukon and extensive areas of the Cordillera are underlain by sporadic permafrost side-by-side with the never-glaciated plateaus of the Yukon. One of the curiosities of Canada West is the presence of volcanic landforms, extruded through the ice cover of the late Pleistocene and Holocene epochs, which have also left a strong imprint on the landscape. The

Mackenzie and Fraser deltas provide the contrast of large river deltas, debouching respectively into the Arctic and Pacific oceans.

ECSM2014-Proceedings of the European Conference on Social Media CRC Press

This two-volume set examines women's contributions to religious and moral development in America, covering individual women, their faith-related organizations, and women's roles and experiences in the broader social and cultural contexts of their times. • Introduces readers to hundreds of women who became leaders within various religious faiths and denominations, including many who founded religious sects and organizations • Provides an

understanding of women's developing roles in American religious culture, which continue to the present day • Enables readers to gain an understanding of the broad range of religions, approaches to religion, and attitudes toward religion in the United States • Documents how life's experiences can shape one's spiritual life and future development • Includes a timeline of the issues facing women that marks changing societal attitudes and individual women's accomplishments across history

A Church Militant BRILL

Contemporary Muslim-Christian Encounters: Developments, Diversity and Dialogues addresses the key issues in the present day global encounter between Christians and Muslims. Divided into two parts, the first examines

theoretical issues and concerns which affect dialogue between the two traditions. The second part highlights case studies from around the world. Chapters come from established scholars including Reuven Firestone, Douglas Pratt and Clinton Bennett, emerging scholars, as well as practitioner perspectives. Highlighting the diversity within the field of "Christian-Muslim" encounter, case studies cover examples from the US and globally, and include dialogue in the US post 9/11, Nigerian Muslims and Christians, and Christian responses to Islamophobia in the UK. Covering unique areas and those not explored in detail elsewhere, Contemporary Muslim-Christian Encounters: Developments, Diversity and Dialogues will be of interest to

advanced students, researchers, and interfaith professionals.

Canada's Residential Schools: The Legacy McGill-Queen's Press - MQUP

This volume sensibly examines whether an inconsistency exists between a Canadian Pentecostal denomination's trinitarian statement of faith and the songs they most commonly sing. Colin Gunton's trinitarian theology is utilized as a framework for this landmark analysis.

Community Governance and Citizen-Driven Initiatives in Climate Change Mitigation University of Toronto Press

This thought-provoking Handbook provides a theoretical overview of the wide variety of anti-environmentalisms and offers an integrative research agenda for future research on the topic.

Probing the ways in which groups have organized to oppose environmental movements and pro-environmental policies in recent decades, it examines those involved in these countermovements and studies their motivations and support systems. This Handbook explores core topics in the field, including contestation over climate change, wind power, mining, forestry, food sovereignty, oil and gas pipelines and population issues.

Infidels and the Damn Churches
MennoMedia, Inc.

There is a paradox in American Christianity. According to Gallup, nearly eight in ten Americans regard the Bible as either the literal word of God or inspired by God. At the same time, surveys have revealed gaps in these

same Americans' biblical literacy. These discrepancies reveal the complex relationship between American Christians and Holy Writ, a subject that is widely acknowledged but rarely investigated. *The Bible in American Life* is a sustained, collaborative reflection on the ways Americans use the Bible in their personal lives. It also considers how other influences, including religious communities and the Internet, shape individuals' comprehension of scripture. Employing both quantitative methods (the General Social Survey and the National Congregations Study) and qualitative research (historical studies for context), *The Bible in American Life* provides an unprecedented perspective on the Bible's role outside of worship, in the lived religion of a broad cross-section

of Americans both now and in the past. The Bible has been central to Christian practice, and has functioned as a cultural touchstone. From the broadest scale imaginable, national survey data about all Americans, down to the smallest details, such as the portrayal of Noah and his ark in children's Bibles, this book offers insight and illumination from scholars across the intellectual spectrum. It will be useful and informative for scholars seeking to understand changes in American Christianity as well as clergy seeking more effective ways to preach and teach about scripture in a changing environment.

Canada's Residential Schools:

Reconciliation MennoMedia, Inc.

Between 1867 and 2000, the Canadian

government sent over 150,000 Aboriginal children to residential schools across the country. Government officials and missionaries agreed that in order to “civilize and Christianize” Aboriginal children, it was necessary to separate them from their parents and their home communities. For children, life in these schools was lonely and alien. Discipline was harsh, and daily life was highly regimented. Aboriginal languages and cultures were denigrated and suppressed. Education and technical training too often gave way to the drudgery of doing the chores necessary to make the schools self-sustaining. Child neglect was institutionalized, and the lack of supervision created situations where students were prey to sexual and physical abusers. Legal action by the

schools’ former students led to the creation of the Truth and Reconciliation Commission of Canada in 2008. The product of over six years of research, the Commission’s final report outlines the history and legacy of the schools, and charts a pathway towards reconciliation. Canada’s Residential Schools: The Legacy describes what Canada must do to overcome the schools’ tragic legacy and move towards reconciliation with the country’s first peoples. For over 125 years Aboriginal children suffered abuse and neglect in residential schools run by the Canadian government and by churches. They were taken from their families and communities and confined in large, frightening institutions where they were cut off from their culture and punished for speaking their own

language. Infectious diseases claimed the lives of many students and those who survived lived in harsh and alienating conditions. There was little compassion and little education in most of Canada's residential schools. Although Canada has formally apologized for the residential school system and has compensated its Survivors, the damaging legacy of the schools continues to this day. This volume examines the long shadow that the residential schools have cast over the lives of Aboriginal Canadians who are more likely to live in poverty, more likely to be in ill health and die sooner, more likely to have their children taken from them, and more likely to be imprisoned than other Canadians. The disappearance of many Indigenous

languages and the erosion of cultural traditions and languages also have their roots in residential schools.

Circles of Sisterhood Rowman & Littlefield

The development of both elite, high performance sport and mass participation, grassroots-level sport are central concerns for governments and sports governing bodies. This important new study is the first to closely examine the challenges and opportunities for sports development in the United States, a global sporting giant with a unique, market-driven sporting landscape. Presenting an innovative model of integrated sports development, the book explores the inter-relationship between elite and mass sport across history, drawing on comparative international

examples from Australia to the former USSR and Eastern bloc countries. At the heart of the book is an in-depth empirical study of three (traditional and emerging) sports in the US – tennis, soccer and rugby – that offer important lessons on the development of elite sport, methods for increasing participation, and the establishment of new sports in new markets. No other book has attempted to model sports development in the United States in such depth before. Therefore this should be essential reading for all students, researchers, administrators or policy-makers with an interest in sports development, sports management, sports policy, or comparative, international sport studies.

Canada's Residential Schools: The Inuit

and Northern Experience Woodhead Publishing

All too often religion is largely ignored as a driver of identity formation in the European context, whereas in reality Christian Churches are central players in European identity formation at the national and continental level. Christian Churches in European Integration challenges this tendency, highlighting the position of churches as important identity formers and actors in civil society. Analysing the role of Churches in engaging with two specific EU issues – that of EU treaty reform and ongoing debates about immigration and asylum policy – the author argues that Churches are unique participants in European integration. Establishing a comprehensive view of Christian

Churches as having a vital role to play in European integration, this book offers a substantial and provocative contribution both to our understanding of the European Union and the broader question of how religious and state institutions interact with one another. The Uncomfortable Pew Oxford University Press

This book provides a global perspective on the various issues that the industry has to face as well as to provide some key global strategies that can help coping with those global challenges, such as collaboration, strategic value chain planning, and interdependency analyses. It presents literature reviews, strategic research orientations, assessment of some current key issues, and state-of-the-art methodologies.

Handbook of Anti-Environmentalism

Academic Conferences Limited

“It can start with a knock on the door one morning. It is the local Indian agent, or the parish priest, or, perhaps, a Mounted Police officer.” So began the school experience of many Indigenous children in Canada for more than a hundred years, and so begins the history of residential schools prepared by the Truth & Reconciliation Commission of Canada (TRC). Between 2008 and 2015, the TRC provided opportunities for individuals, families, and communities to share their experiences of residential schools and released several reports based on 7000 survivor statements and five million documents from government, churches, and schools, as well as a solid grounding in secondary

sources. A Knock on the Door, published in collaboration with the National Research Centre for Truth & Reconciliation, gathers material from the several reports the TRC has produced to present the essential history and legacy of residential schools in a concise and accessible package that includes new materials to help inform and contextualize the journey to reconciliation that Canadians are now embarked upon. Survivor and former National Chief of the Assembly First Nations, Phil Fontaine, provides a Foreword, and an Afterword introduces the holdings and opportunities of the National Centre for Truth & Reconciliation, home to the archive of recordings, and documents collected by the TRC. As Aimée Craft writes in the

Afterword, knowing the historical backdrop of residential schooling and its legacy is essential to the work of reconciliation. In the past, agents of the Canadian state knocked on the doors of Indigenous families to take the children to school. Now, the Survivors have shared their truths and knocked back. It is time for Canadians to open the door to mutual understanding, respect, and reconciliation.

Encyclopedia of Christianity in the United States McGill-Queen's Press - MQUP

The practice of sanctuary giving refuge to the threatened, vulnerable stranger may be universal among humans. From primate populations to ancient religious traditions to the modern legal institution of asylum, anthropologist Linda Rabben explores

the long history of sanctuary and analyzes modern asylum policies in North America, Europe, and elsewhere, contrasting them with the role that courageous individuals and organizations have played in offering refuge to survivors of torture, persecution, and discrimination. Rabben gives close attention to the mid-2010s refugee crisis in Europe and to Central Americans seeking asylum in the United States. This wide-ranging, timely, and carefully documented account draws on Rabben's experiences as a human rights advocate as well as her training as an anthropologist. *Sanctuary and Asylum* will help citizens, professionals, and policy makers take informed and compassionate action.

Official Reports of the Debates of the

House of Commons of the Dominion of Canada Bloomsbury Publishing

Many countries are increasingly threatened by major landslide disasters and fatalities due to extreme weather events which have major implications for public safety and the sustainability of infrastructure and the built environment. A further increase in such a trend could come from climate change. This book helps to fill in the gap due to the fact that landslide hazards are commonly not covered under the policy debate on climate change. The book highlights the importance of raising awareness to the challenges of landslide hazards due to climate impact. It provides a holistic frame for understanding the key issues and new tools that could be used to assess and manage the landslide risks.

The book gathers contributions from 21 countries and regions in the form of national reports or summaries with respect to four key aspects: a) the methods used for evaluating changing weather and changing landslide patterns; b) the changing weather patterns; c) the changing landslide patterns and hazard scenarios; d) the applications to risk management and the formulation of adaptation measures. Recommendations are made for enhanced preparedness and resilience. Improved crisis management and areas for future work are suggested.

Slope Safety Preparedness for Impact of Climate Change Taylor & Francis

This is a study of the relationship between Anglicans and the armed

forces, of the military heritage and history of the Anglican Communion, and the changing nature of this relationship between the mid-Victorian period and the 1970s. This era spanned a period of imperial expansion and colonial conflict round the turn of the twentieth century, the two World Wars, the Cold War, wars of decolonisation, and Vietnam. In terms of armed conflict, it was the bloodiest period in the history of humanity and marked the advent of weaponry that had the capacity to extinguish human civilization. This book assesses the contribution of an expansive Anglican Communion to the armed forces of the English-speaking world, examines the ways in which this has been remembered, and explores its challenging legacy for the twenty-first

century Church of England.